

NOTICE OF PUBLIC MEETING
OF
THE COMMITTEE OF THE STATEWIDE AMBER ALERT
SYSTEM
(NRS 432.350)

The Committee of the Statewide AMBER Alert System will conduct a public meeting on Wednesday, October 15, 2014 beginning at 10:00 a.m., at the following locations:

Nevada Highway Patrol
4615 W. Sunset. Rd.
Las Vegas NV 89118
(702) 486-4100 ext. 4

Department of Emergency Management
DEM Conference Room
2478 Fairview Dr.
Carson City NV 89701
(775) 687-0300

The meeting will be teleconferenced between these two locations. Attendees may attend through either location.

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items might be taken out of the order presented on the agenda at the discretion of the chairperson.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Contact Stephanie Parker – (702) 419-8725

Public comment will be limited to five minutes per person. Public comment will follow each item and will take place additionally at the end of the meeting.

AGENDA

1. Call to order and roll call
2. Welcome and Introductions
3. Reading and approval of Minutes from July 16, 2014 meeting.
(for possible action)

4. Review, Evaluation and Recommendations of Activation requests of the AMBER Alert system on:
 - a. August 19, 2014 – Bishop, Cal. Police Dept.

(for possible action)
5. Discussion and possible decision on development of policies for public records retention by Committee.

(for possible action)
6. Discussion and possible decision on recommendations for vacant Committee positions for Governor's office, review of current terms of members.

(For possible action)
7. Report on CAP/Emergency Alert System protocols and updates.

(no action expected)
8. Report on Legislative Sunset Committee Activities pertaining to AMBER Committee.

(no action expected)
9. Public comment. No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may or will be taken.
10. Adjournment.

This Notice and Agenda have been posted on or before 9:00 a.m. on the third working day before the meeting at the following locations:

1. Grant Sawyer Building, 555 E. Washington Avenue, Las Vegas, NV
2. Las Vegas City Hall, 495 S. Main St. Las Vegas, NV 89101
3. Attorney General's Office, 100 N. Carson Street, Carson City, NV
4. Reno City Hall, 1 E. First St. Reno, NV 89501
5. Nevada Highway Patrol 4615 W. Sunset Rd., Las Vegas NV 89118
6. Department of Emergency Management, 2478 Fairview Dr. Carson City NV 89701

and

<http://amberalert.nv.gov>